**Breakthrough Cancer Research Education and Travel Award 2025**

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**Application form**

**INSTRUCTION TO APPLICANTS:**

**Please submit your application form and CV proof before the closing date of 20th January 2025 12:00 (Irish Time). Submit your application by email at** [**research@breakthroughcancerresearch.ie**](mailto:research@breakthroughcancerresearch.ie)**.**

**Please use font Calibri, size 11**

**NOTE: INCOMPLETE APPLICATIONS WILL NOT BE ASSESSED.**

**SECTION 1: APPLICANT AND SUPERVISOR DETAILS**

1. **Applicant details**

|  |  |
| --- | --- |
| Title: |  |
| Full Name: |  |
| Gender: |  |
| Date of Birth: |  |
| Nationality: |  |
| Position: |  |
| Department or equivalent: |  |
| Name of Institution: |  |
| Address: |  |
|  |
|  |
| Mobile number: |  |
| Email address: |  |
| Website: |  |
| LinkedIn: |  |

**1.2 Supervisor details**

|  |  |
| --- | --- |
| Title: |  |
| Full Name: |  |
| Position: |  |
| Department or equivalent: |  |
| Name of Institution: |  |
| Address: |  |
|  |
|  |
| Tel number: |  |
| Email address: |  |

**SECTION 2: RESEARCH PROPOSAL DETAILS**

**2.1 Title of your project or conference you are applying funding for** (maximum **30 words**)

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**2.2 Location of your project or conference**

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**2.3 Please enter the dates of travel for your project or conference**

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**2.4 Scientific Abstract of your project** (maximum **250 words**)

*Please give a succinct and accurate summary of your project.*

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**2.5 Lay Summary** (maximum **250 words**)

*Please provide a summary of your project that is clear and easy to understand for a* ***lay audience***

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**2.6 Alignment with Breakthrough's research priorities and strategies** (maximum **250 words**)

*Please describe the relevance of your project with Breakthrough's research priorities and strategy.*

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##### 2.7 What are you hoping to achieve/how will this further your studies/career? (maximum 500 words)

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**2.8 Any other relevant information** (maximum **150 words**)

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**SECTION 3: BUDGET**

**3.1 Provide a breakdown of the total costs of the travel, how the grant would be spent and outline how you will fund any shortfall. Please provide details of any other funds you will receive to support this trip.**

*The maximum total value of an award is* ***€500****.*

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**SECTION 4: APPLICANT CV**

*Please insert « Not Applicable » in case a section cannot be completed.*

**4.1 Applicant Profile**

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| --- | --- |
| **Name:** |  |
| **Title/position:** |  |
| **Institution:** |  |
| **ORCID Number:** |  |

**4.2 Academic Qualifications**

*Please detail academic and professional qualifications including start and end dates for each qualification.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Years (From-To)** | **Qualification** | **Course** | **Institution** |
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**4.3 Research Experience**

*Please detail any past or present research experience. Give details where the research experience took place and details of any outputs achieved, techniques learnt and skills obtained.*

**4.4 Employment**

*Please detail current and previous positions (relevant to the application) held including start and end date, job title and university/ hospital/ business/ institution where you were employed.*

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| --- | --- | --- |
| **Years (From-To)** | **Position** | **Institution** |
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**4.5 Publications**

*Please detail your 5 most relevant, senior author (first, joint-first, or last author), peer-reviewed publications. Please start with the most recent publication and underline your name.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of Publication** | **Authors** | **Title** | **DOI** |
|  |  |  |  |
|  |  |  |  |
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**4.5 Poster/Oral Presentations**

*Please detail your 5 most relevant poster or oral presentations. Please start with the most recent presentation and underline your name.*

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| --- | --- | --- | --- |
| **Date of Presentation** | **Authors** | **Title** | **DOI** |
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**4.6 Academic Awards or Scholarship Received**

*Please list any academic awards or scholarships received. Please start with the most recent awards.*

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| --- | --- | --- | --- |
| **Award Title** | **Awarding Body** | **Award Date** | **Award Value** |
|  |  |  | € |
|  |  |  | € |
|  |  |  | € |

**Checklist for submission**

**For all applications**

|  |  |
| --- | --- |
| Document Name | Included? |
| Application Form and CV |  |
| Recommendation Letter from Supervisor |  |
| Acceptance Letter to a Conference |  |